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**2025-2026 STUDENT SUPPLY LIST**  
**PRESIDENT ABRAHAM LINCOLN ELEMENTARY SCHOOL**

Please bring the following supplies to school on the first day.

**PLEASE LABEL EACH ITEM WITH THE PUPIL'S NAME AND ROOM NUMBER.**  
**(unless indicated "DO NOT LABEL")**

*[Suggested items to be purchased by each grade level.]*

SCHOOL SUPPLIES	K	1	2	3	4	5
APRON or OLD OVER-SIZED T-SHIRT	1					
BRIEF FOLDERS W/ POCKET - 3 Prong			1 red, 1 yellow, 1 green, 1 blue total: 4 (required colors)	1 red, 1 yellow, 1 green, 1 blue total: 4 (NO Plastic)	3 (NO Plastic)	4 (NO Plastic)
CHANGE OF CLOTHES (Please label and bring in Ziploc Bag.)	1	1	1	1	1	1
	<b>**The Health Room does not provide extra change of clothes for students.**</b>					
CRAYON #24 (non-fluorescent) (24 crayon count)	2	2 Crayola preferred	1 labeled	1	1	1
COMPOSITION BOOK (Bound Black and White Hard Cover)		3 WIDE RULED	4 WIDE RULED	2 WIDE RULED	3 WIDE RULED	4 COLLEGE RULED
COMPOSITION BOOK Primary Journal - Early Creative Story Tablet (Bound Black and White Hard Cover, Top Unlined, Bottom with Lines)	2					
DISINFECTING WIPES (75 count) (such as Clorox or Lysol Brands)	2	2	1	3	3	2
ERASER (Block - White Hi Polymer like Pentel)	2	2	2	2	2	2
EXPO® Dry Erase Markers (Chisel Tip)		3 black	4 black	2 black, 2 blue total: 4	8 black	8 any color
EXPO® Dry Erase Markers (Round Bullet Tip)	2 black					
FACIAL TISSUE - 200's BOX	2	2	2	2	2	2
GLUE - WHITE 4 OZ.	1	1	1 Elmer's Glue All	1	1	1 Elmer's Glue All
GLUE STICK (UHU)	3	2	2 (large UHU stick)			1 (large UHU stick)
HANDHELD PENCIL SHARPENER	1			1		
HAND SANITIZER Alcohol-based sanitizer with at least 60% alcohol, fragrance-free and dye-free		1	1		1	1
HIGHLIGHTER - YELLOW		2	1 yellow	2	2	1 yellow, 1 pink, 1 green, 1 blue
INDEX DIVIDERS (for binders)	1 unopened			1 unopened	1 (5-tab packet)	2 unopened
LIQUID HAND SOAP (approx. 8 fl oz) *Foaming Preferred *Refill is OK	3	3	2	1	2	1
LOOSE LEAF BINDER - 3 holes	1 - (1") RED binder Hard Covered		1 - (1-1/2") (will be carried daily)	1 - (1-1/2") (will be carried daily)	1 - (1") (will be carried daily)	2 - 2" (will be carried daily; 1 per semester)
LOOSE LEAF PAPER, WHITE			1 pkg WIDE RULED	2 pkgs WIDE RULED (Unopened)	2 pkgs WIDE RULED	2 pkgs COLLEGE RULED
PAPER TOWELS *Jumbo Size Preferred	5	4	4	4	4	4
PENCILS - REGULAR #2	1 dozen sharpened	1 dozen sharpened	2 dozen sharpened labeled	2 dozen sharpened	2 dozen sharpened labeled	2 dozen sharpened
PENCILS - Set of Colored Pencils	1 sharpened	1 sharpened	1 sharpened labeled	1 sharpened	1 sharpened labeled	1 sharpened
3 RING BINDER PENCIL POUCH						1
PENCIL CASE	1		1	1	1 - 5 x 8 in or smaller	

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SCHOOL SUPPLIES	K	1	2	3	4	5
PEN - <b>Extra Fine Point</b> Black, permanent (Sharpie)	1		1	1	1	1
PEN - <b>Fine Point</b> Black, permanent (Sharpie)	1		1	1	1	1
PENS, BALL POINT (red)				4 medium point	4	4
PENS, MARKERS, LARGE TIPS (set of assorted colors, water base)	1 Crayola	1 Crayola preferred	1	1		
PENS, MARKERS, FINE TIPS (set of assorted colors, water base)	1 Crayola		1	1	1	1
PLASTIC FREEZER BAGS (locking top) <b>Gallon Size</b>	8 bags do not label	8 bags do not label	6 bags do not label	5 bags do not label	5 bags do not label	8 bags do not label
PLASTIC FREEZER BAGS (locking top) <b>Quart Size</b>	8 bags do not label	8 bags do not label	6 bags do not label	5 bags do not label	5 bags do not label	8 bags do not label
PLASTIC BAGS (locking top) <b>Sandwich Size</b>	8 bags do not label	8 bags do not label				8 bags do not label
PORTFOLIO w/ bottom pockets			any color 4	4	any color 4	
MEAD PORTFOLIO w/ bottom pockets	2 printed with picture	4				
PROTRACTOR					1 (Clear Plastic ONLY) (No Compass)	
RULER, Standard Size & Metric Markings			1 wooden preferred	1 wooden preferred	1 wooden preferred	1
SCISSORS, Cut like Fiskars (Blunt End)	1	1 labeled				
SCISSORS, Cut like Fiskars (Pointed)			1	1	1	1
SPONGES						1
WATER BOTTLE - <b>Highly Recommended</b>	1	1	1	1	1	1

\*Lincoln Elementary School Student Planner will be distributed to each student (Gr. K - 5) on the first day of school at no cost.

\*Student Planner replacement charge is \$5.00.